



4-H Family News

November 2025

Welcome to the Month of November

We have several awesome events planned for this month. We hope you take advantage of all the events!

Happy Thanksgiving!

Spaghetti Dinner and Auction!

Some important details about this event are listed below:

Anyone wishing to donate items to the Spaghetti Auction, please have them in by 11/12 to the Extension Office or Activity Center.

Anyone wishing to donate desserts to the bake sale, please have items individually wrapped and drop them off to the Activity Center November 14 9am-3pm or November 15th from 10am-noon.

Additional flyers and information on Network pages

Thank you everyone that is helping or donating towards this exciting event. We look forward seeing you all on November 15, 2025

D-Gate is now assessable again 😊. Thank you to all leaders that turned in their Annual Paperwork.

Thank you to all that continue to help and support us in "Making The Best Better".

Chelsea and Jean

4-H Staff

This month's content highlights

- Nov 6th Start of Fall Entrepreneurship Series
- H&P Banquet November 07, 2025
- **Nov 15th Spaghetti Dinner and 4-H auction**
- **Hippology Study Sessions**
- **Drop-in With Jean**
- 2025-2026 4-H enrollment complete **NOW**
- **BEEF TAGGING JANUARY 17, 2026, 9:00am to 11:00am**

Contribute to the Network
Information or Flyers are due by the 20th of Each Month!

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NOVEMBER 2025

SUN	MON	TUES	WED	THUR	FRI	SAT
26	27	28	29	30	31	01 Legacy 4-H; AC 4:30PM
02 Leader/ Volunteer Banquet 5PM AC (RSVP REQ)	03 4-H Council; AC 7PM	04 Terra Quest; AC 6PM	05 Dog Bylaws 5:30pm ELC Dog Board; ELC 6:30PM Raisinville Wranglers; AC 6:30PM	06 Faithful Friends; AC 12-4PM Entrepreneu rship; AC 6:30PM	07 Horse & Pony Banquet; AC	08
09	10 Horse & Pony: AC	11 Veterans Day 	12 Spaghetti Dinner Set-up	13	14	15 Spaghetti Dinner; AC 4PM
16	17 Cat Board; AC 6:30PM	18 Hippology; ELC 6:30PM Drop-In W/Jean: ELC 5PM Entrepreneur ship; AC 6:30PM Caprine Council 6:30 ELC	19 JLA: 6:00 Committee mtg, 7PM Board Mtg ELC Teen Ambassador s AC 7PM	20 Fair Advisory Board: ELC 7PM	21	22
23 London Fancy Farmer 3pm	24	25	26	27 Office Closed for Holiday Happy Thanksgivi ng! 	28	29
30	01	02	03	04	05	06



DECEMBER 2025

SUN	MON	TUES	WED	THUR	FRI	SAT
30	01 4-H Council; AC 7PM	02 Terra Quest; AC 6PM	03 Dog Board; ELC 6:30PM	04 Faithful Friends; AC 12-4PM	05 Whispering Spirits; AC 7PM	06
07	08	09 Hippology; AC 6:30PM	10	11	12	13
14	15	16 Drop-In w/Jean; ELC 5PM Caprine Council 6:30 ELC Hippology; AC 6:30PM	17 JLA; ELC 7PM	18	19	20
21	22	23	24	25	26	27
Merry Christmas! Office Closed						
			Christmas Eve	 Christmas Day		
28	29	30	31	01	02	03
Merry Christmas! Office Closed						
	Entrepreneurship; AC 2:00-4:00PM					
04	05	06	07	08	09	10



Small Animal

Next Meeting January 26, 2026 @7:00pm ELC



Save the Dates:

Poultry Workshop 3/10/2026 7pm AC
RCPP Workshop 3/26/2026 7pm AC
Spring RCPP Show 4/18/26 Ed. Building
Broiler Workshop 4/28/2026 7pm AC

Follow Us on Social Media

[Monroe County Small Animal Association](#)

[Monroe County 4-H Dog Program](#)

[Monroe County 4-H Cat Program](#)

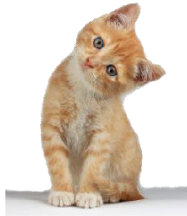
See JLA page for YQCA Dates

Welcome 2025-26 Small Animal Executive Board!



SMALL ANIMAL ASSOCIATION EXECUTIVE BOARD 25-26

President: Daisy Branham
Vice President: Journey Williams
Recording Secretary: Kathryn Dietrich
Corresponding Secretary: Angyl Bischoff
Youth Treasurer: Samantha Gibson
Historian: Mackenzie Sommers



Monroe County 4-H Cat Program



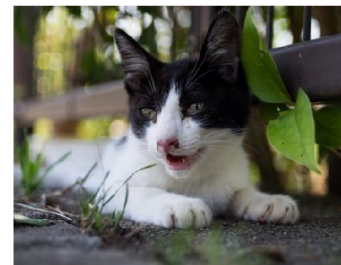
Meeting Location: 4-H Activity Center

Meeting Dates: 3rd Monday of the month
(except December, January, July and August)

Meeting Time: 6:30PM

**All 4-H members and Cloverbuds who own a cat
are welcome.**

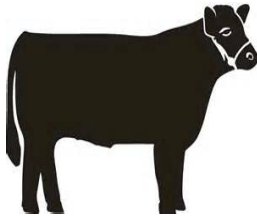
For more information: Contact Kim Cramer at
cramergirls09@gmail.com or scan the QR Code.





Junior Livestock Association News

Next JLA 11/19 meeting 6:00pm Committee Meeting, 7pm monthly board mtg. ELC



Tagging:

Beef tagging January 17, 2026 9-11am Anderson Arena
***ALL MARKET BEEF MUST BE TAGGED, to show at Monroe County Fair

Sheep and Swine tagging 5/2/2024 8am-10am ***all sheep and swine must be tagged to show at the Monroe county fair

Clinics Sheep 3/5/2026 7pm Activity center
Swine 3/31/2026 7pm Activity Center
Fitting and Showing 6/2/2026 6 pm Fair Grounds

YQCA Instructor Lead trainings: 2/24, 3/19 & 4/23/2026
all start at 7pm in the Activity Center. Registration information will be in future Network

2025-2026 JLA Officers
President: Sophie Kreps
Vice President: Kayla Pittman
Secretary: Lindsey Roof
Treasure: Clara Iott

Dairy Board / Goat Board



Congratulations 2024 Dairy Board Officers

President: Isaac Haws

Vice President: Alex Haws

Secretary: Kylee Buchanan

Treasure: Mason Eagle

JLA rep./ Historian: Lauren Mathe

Thank you 2025 Monroe County 4-H Dairy Board Sponsors

Access & Alarm, Inc.	John and Laura Wickenheiser
Agri Parts, LLC	Jon and Nicole Jaskot
Bass Roofing	JVB Red Hot Jerseys
Busen's Appliance, Inc.	Kamprath Farms LLC
Calder Dairy & Farm	Kastel Show Cattle
Carleton Farm Supply	Ken and Marilyn Knapke
Charlie's Repair	Knapke Brothers Dairy
Christian and Erin Stumpmler	Kraig and Carole Straub
Darling Farms, LLC	Luckey Farmers, Inc.
Dave and Kathy Haws	Masserant's Feed & Grain - Newport
Dave and Yvonne VanBuskirk	Maybe Farmers, Inc.
Delker's Automotive	Miller Hoof Trimming
Dennis and Linda Jaskot	Mitchell Langton
Dundee Lumber, Inc.	Monroe County Farm Bureau
Family Farm & Home - Monroe	Monroe Fencing Co.
Finishers Unlimited	Neher Perfect Lawn Care
Fitch Family Farm	Omni
Girbach Ag LLC	Ray's Septic Tank Cleaning
Golden Harvest Seeds - Mark & Sarah Mathe	Sandy Barton
Greenstone Farm Credit Services	Salenbien Trucking & Excavating
Haws Family Farm	Schafer Dairy Farms
Hayden's Automotive	The Carner Agency - Farm Bureau Insurance
Homrich, Inc.	The Tire Depot - Dundee
Ida Veterinary Clinic	Thompson Plumbing & Heating, Inc.
Jim and Mary Wickenheiser	Tractor Supply Co. - Monroe
John Calder	UIS Insurance & Investments
John and Sue Mathe	Wind in the Willows Floral Boutique



Caprine Council

2025-2026 Caprine Officers

President- Danielle Pienta

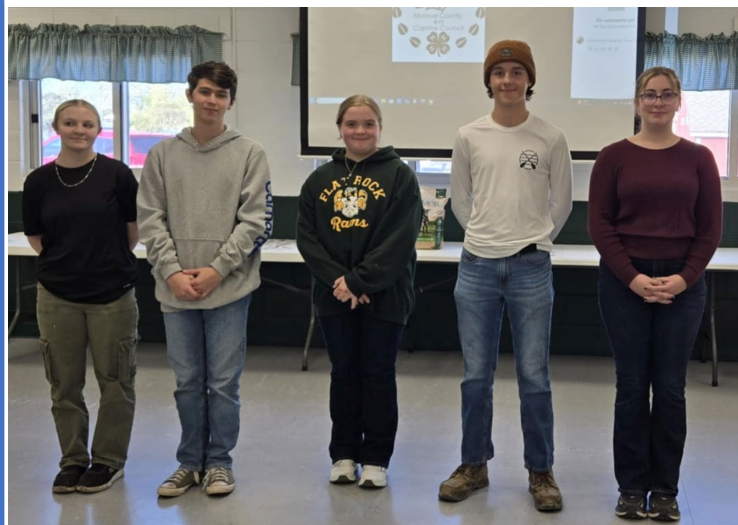
Vice President- Liam Bednarz

Treasurer- Emma Lane

Secretary- Stewart Funk

Historian- Ashlyn Weslow

JLA Goat Representatives- Stewart Funk & Liam Bednarz





Horse and Pony News

- Members Follow the Members only Facebook page to get detailed information

Save The Dates

- 11/07 H&P Banquet
- Officer elections will be held at Banquet
- 1/25/2026 Tack sale
- No Meeting in December

Horse and Pony info

Main communication is through Facebook: Monroe County 4-H Horse and Pony Members Only

and

Monthly meetings 2nd Monday of the month 7:00 pm Activity Center (Except Aug & Dec)

H&P has mandatory meetings and volunteer hours make sure you are meeting the requirements

Hippology

Your Contact person: Hippology Team coach: Elizabeth Kotus schedule pick up via email: ekotus@hotmail.com or text: 734-604-4951

Study dates at Activity Center

Tue 11/18/2025 6:30 PM

Tue 12/9/2025 6:30 PM





Monroe County Horse and Pony Tack Sale

**MONROE COUNTY HORSE & PONY
TACK
SALE**

**JANUARY 4 25TH, 2026
10AM - 2PM**

**@ FIRST MERCHANT EXPO CENTER
3775 CUSTER RD MONROE, MI 48161
\$3 ADMISSION PER PERSON**

- HEATED INDOOR FACILITY
- SILENT AUCTIONS
- NEW & USED TACK VENDORS
- CONCESSIONS

**ALL PROFITS BENEFIT MONROE
COUNTY HORSE & PONY PROGRAM**



Tack sale registration form

2026 MONROE COUNTY TACK SALE VENDOR FORM

PLEASE COMPLETE THE FORM BELOW TO RESERVE YOUR SPOT
 QUESTIONS? CALL OR TEXT KAITLIN @ 419-271-1442
 RESERVATIONS WILL NOT BE CONSIDERED COMPLETED WITHOUT A FORM OF PAYMENT

10x10 Commercial Space (includes 2 free passes) \$50 each	# of Spaces: _____	\$50 x # of spaces = Total: \$ _____
10x10 Non-Commercial Space (includes 1 free pass) \$40 each	# of Spaces: _____	\$40 x # of spaces = Total: \$ _____

ALL SPACES INCLUDE 1 8FT TABLE EXTRA TABLES: _____ X \$5 EACH = \$ _____

EXTRA PASSES: _____ X \$3 EACH = \$ _____

CONTACT NAME: _____ BUSINESS NAME: _____

PHONE: _____ EMAIL: _____

ADDRESS: _____

PAYMENT ONLY BY CASH OR CHECK
 PLEASE MAKE CHECKS PAYABLE TO MCHP
 MAIL COMPLETED FORM AND PAYMENT TO:
 KAITLIN LANCE

4240 CLEGG RD LAMBERTVILLE, MI 48144

PLEASE MAKE NOTE OF THE FOLLOWING:

SET UP IS 1/24/2026 FROM 5PM TO 8PM AND 1/25/2026 FROM 7AM TO 10AM

SALE IS 1/25/2026 10AM TO 2PM

TEAR DOWN IS 1/25/2026 2PM TO 5PM

OFFICE USE ONLY

DATE RECEIVED: _____

NUMBER OF SPACES: _____

NUMBER OF PASSES: _____

OF TABLES: _____

PAYMENT TYPE: CASH CHECK (CHECK # _____)

TOTAL \$: _____

EMAIL CONFIRMATION: _____



Enrollment in 4-H online



Link: <https://v2.4honline.com>

- [Existing family profiles - video](#)
- [New family profiles – video](#)
- [Family Enrollment Guide Revised 9-1-23](#)

Monroe County 4-H 2025-2026

4-H online enrollment

Opened September 08, 2025

All re-enrollments should be complete

Please re-enroll NOW!!!

Do not wait enroll as soon as 4-H online goes live on
September 08, 2025

Contact the 4-H office with any questions or
assistance you may need

(734) 240-3188



Current 4-H online enrollment numbers

***Incompletes 59 Please log back in and complete

To be reviewed: 63 Volunteers & 170 youth hope to clear
by Friday 11/10/2025...look for e-mails that may ask
for you to contact office.

347 Volunteers Approves 760 youth approved



County Service Project Hosted by Teen Ambassadors



**4-H
COMMUNITY**

Fundraiser

PENNIES FOR TURKEYS

**How to
participate:**

We are asking
clubs to consider
collecting change
at their next
meeting to
contribute to the
cause!

Teen Ambassadors is hosting
its annual Pennies for
Turkeys fundraiser. Each
year we collect loose change
and purchase turkeys and
hams for our local Vietnam
Veterans of America!

For donations or questions:
Call +734-915-0250





MONROE COUNTY 4-H FINANCIAL LITERACY



2025

11/6
6:30PM

THE WHAT, WHY AND HOW OF THE 4-H ENTREPRENEURSHIP CATEGORY

4-H Activity Center Monroe County Fairgrounds Raisinville Entrance



UNDERSTANDING MONEY PERSONALITIES

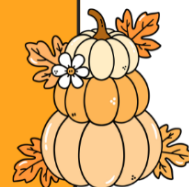
4-H Activity Center Monroe County Fairgrounds Raisinville Entrance

11/18
6:30PM

12/29
2-4PM

** SPECIAL WORKSHOP ** PARTY PLANNING WITHIN A BUDGET

4-H Activity Center Monroe County Fairgrounds Raisinville Entrance



**SPACE LIMITED
RSVP TODAY:**



=



Monroe County 4-H Entrepreneurship Program &
First Merchants Bank Partnering to Help Our Community Prosper



First Merchants
Helping you prosper



MICHIGAN STATE UNIVERSITY

EXTENSION

MSU is an affirmative-action, equal-opportunity employer. Michigan State University Extension programs and materials are open to all without regard to race, color, national origin, gender, gender identity, religion, age, height, weight, disability, political beliefs, sexual orientation, marital status, family status or veteran status.



Each Club and Board requested to provide basket for auction



2025



Monroe County 4-H Spaghetti Dinner & Auction



4-H Activity Center @ Monroe County Fairgrounds

Pick a Prize
Bake Sale

Handmade Ornaments
Kids Grab Bags

Dinner 4-7 pm
Silent Auction
4-6:45 pm

Nov.
15

Live Auction
7 pm

Meal includes:
ALL YOU CAN EAT
SPAGHETTI
Salad, Bread,
Drink & Dessert

Public Welcome

Adults: \$10
Kids: \$5
(7-12 years)



All profits benefit youth members of Monroe County 4-H through scholarships, recognition and year-round programming.



**ATTENTION
ALL CLUBS,
LEADERS, MEMBERS &
4-H FAMILIES**



**Monroe County 4-H Spaghetti Dinner
Committee needs your HELP!**

**Please help fill the tree with beautiful
handmade ornaments and our
tummies with homemade baked
goods for the bake sale!**



**Arrange ornament drop off:
Susan Arting 734-649-4117 text
Bake goods drop off:
Fri 11/14 & Sat 11/15
Activity Center**



**Your donation will be greatly
appreciated.**

**The ornaments & bake goods will be available for
purchase, Nov 15th, between 4-7pm.
All proceeds go directly to
Monroe County 4-H youth & programs.**



Drop-In with Jean

3rd Tuesday of the month

5:00 pm at Extension Office

Please RSVP so supplies can be purchased

~~10/21/25 Machine Knitting~~



11/18/25 Beads/Jewelry

12/16/25 Creative Gift Wrapping

1/20/26 Perler Beads

2/17/26 Seed Art

3/17/26 In- A-Jar (mixes or cookies)

4/21/26 Large Animal Science

5/19/26 Small Animal Science

6/16/26 Wonders of Water

RSVP LINK: https://msu.co1.qualtrics.com/jfe/form/SV_9EKbexaljfZ2gDQ

Select all sessions you would like to attend.





Volunteer/ leader Corner

Link to Volunteer Central become a 4-H volunteer

<https://msu.samaritan.com>



Leaders, please take the time to review updated Financial Manuals. These manuals will answer many of your club questions related to finance.

[Financial Manual for 4-H Volunteers - 4-H Volunteering & Mentoring \(msu.edu\)](#)

[Financial Manual for 4-H Treasurers - 4-H \(msu.edu\)](#)

Fall Volunteer Trainings

Volunteer Webinar Series, register for a webinar or view recordings from past topics on the [MSU Extension Michigan 4-H Volunteer Webinar Series page](#).

November 18: Mich. 4-H Volunteer Webinar Series: So You Want to Be a Club Leader?

Online

Thinking about leading a club or want to refresh your leadership skills? Join to learn what it takes to be an effective and inspired club leader—from logistics and communication to culture and connection.

12-1 p.m. session:

www.canr.msu.edu/events/michigan-4-h-volunteer-webinar-series-so-you-want-to-be-a-club-leader-lets-talk-noon

7-8 p.m. session:

www.canr.msu.edu/events/michigan-4-h-volunteer-webinar-series-so-you-want-to-be-a-club-leader-lets-talk-7pm

Safe Food for 4-H Events

Food safety is important when hosting food events or fundraisers. A new fact sheet, *Safe Food for 4-H Events*, was created to provide education and resources for 4-H staff, volunteers and youth who are coordinating and participating in 4-H food fundraisers or events. In addition, MSU Extension staff held a training on food safety best practice guidelines for those who are planning for, preparing and implementing food fundraisers or events.

4-H families are encouraged to watch the training online at

https://mediaspace.msu.edu/media/Safe+Food+for+4-H+Events/1_krsqfes3 and view the

fact sheet at

<https://www.canr.msu.edu/resources/safe-food-for-4-h-events>

Michigan 4-H Volunteer Webinar Beyond Ready: Equipping Youth with Skills for Life

October 6th
at noon or 7 pm
on Zoom

MICHIGAN STATE UNIVERSITY | Extension



Beyond Ready



Club Minute Tips

CONGRATULATIONS! You Are Secretary of Your 4-H Club



The Secretary's Minutes

Minutes should include



- Name of club or group
- Place and date of meeting
- Kind of meeting (regular or special)
- Who presided
- Time meeting started
- Members and guests present
- Approval of minutes of previous meeting
- Treasurer's report
- Committee reports
- Complete motions, with the name of person making the motion
- Important points discussed, if they are valuable for future reference
- If a vote is needed, the result of the vote
- Leader announcements
- Adjournment
- Outline of educational program (depending on when this happens, it would be either before or after adjournment)
- Secretary's signature

Minutes should *not* include



- Name of the person who seconds the motion
- Personal opinions
- The number of individuals voting for or against a motion (unless conducting a roll call vote, or a tie occurs with the president breaking the tie)

See the "Sample Minute Template" on page 5 to help you take accurate minutes. Minutes should be typed or written in ink as soon after the meeting as possible for accuracy. The template should assist you in minute taking. It is not intended to be the official minutes.



CONGRATULATIONS! You Are Secretary of Your 4-H Club



Sample Minute Template



4-H Club

Date

The _____ 4-H Club meeting (regular or special) was called to order at (time) by the president. (If someone other than the president is serving in this role for this meeting, be sure to record who it is.)

The Pledge of Allegiance was led by _____ and the 4-H pledge was led by _____.

Roll call was taken with the following members in attendance:

Guests in attendance:

Secretary's report

The secretary's report was read. _____ moved to accept the secretary's report as read. Motion seconded. Motion passed or failed. (Alternate: The secretary's report was read. Changes were suggested. _____ moved to accept the secretary's report as corrected. Motions seconded. Motion passed or failed.)

Treasurer's report

The treasurer's report was read with a beginning balance of _____ and an ending balance of _____. _____ moved to place the treasurer's report on file. Motion seconded. (No debate or vote is required because this is not a debatable motion.)

Committee reports

(Reports such as fair, fundraising, activities, community service and others are included.)

Old business

(Any unfinished business is recorded here.)

New business

(Any business that has not been discussed at a previous meeting is recorded here.)

Leader announcements

(Announcements made by leaders about upcoming projects meetings, educational opportunities and other topics are recorded here.)

The meeting was adjourned at (time).

Submitted by:



JOIN THE TERRA QUEST 4-H CLUB



Wisconsin Dells, 2025



Hocking Hills, 2022



Hershey, 2023

**THE ONLY TRAVEL CLUB
IN THE COUNTY**

**WE DO EDUCATIONAL TRIPS
WE'VE TRAVELED TO:**

Hershey, Pennsylvania
Wisconsin Dells, Wisconsin
Hocking Hills, Ohio
Red River Gorge, Kentucky

**MUST BE 13 & OLDER TO JOIN
AND 14 & OLDER TO TRAVEL**

**MEMBERS WILL FUNDRAISE
FOR COST OF ALL TRIPS**

**TRIPS ARE THE SECOND
WEEK OF AUGUST
(AFTER FAIR)**



TEEN AMBASSADORS EXECUTIVE BOARD 2025-2026

PRESIDENT:
JOURNEY WILLIAMS

VICE PRESIDENT:
ASHTON JONES

SECRETARY:
DAISY BRANHAM

TREASURER:
CHAY WICKENHEISER

HISTORIANS:
**SYLVIA BROCKMAN &
SOPHIA MASON**



**Committed to 12
Months of Service &
Leadership Projects**

DAISY BRANHAM SYLC!



DAISY BRANHAM IS A 16 YEAR OLD 9TH YEAR 4-HER. SHE WILL BE REPRESENTING MONROE COUNTY ON THE MICHIGAN 4-H STATE YOUTH LEADERSHIP COUNCIL THIS YEAR! DAISY CURRENTLY SERVES ON MONROE COUNTY 4-H COUNCIL, IS SECRETARY OF TEEN AMBASSADORS, IS PRESIDENT OF SMALL ANIMAL ASSOCIATION, SHE IS ALSO A MEMBER OF COUNTRY CRITTERS. SHE HAS REPRESENTED MONROE COUNTY AT MICHIGAN 4-H DAY AT THE CAPITOL, STATE AWARDS AND EXPLORATION DAYS. LOCALLY SHE HAS SERVED AS COMMITTEE CHAIRPERSON FOR MULTIPLE COUNTY WIDE 4-H SERVICE PROJECTS AND MENTORS MEMBERS IN NEW PROJECT AREAS. HER COMMITMENT TO MAKING THE BEST BETTER SHINES.



ANNUAL MITTEN TREE

Benefiting Monroe County Residents
Collection of new or gently used hats and gloves
will begin November 7th - December 9th at the
4-H MSU Extension Office
963 Raisinville Rd

Thank You
2025 Feeding Families Program



*For providing over 300 lbs of Meat to the Oaks of
Righteousness by Purchasing Locally Grown Monroe County
4-H Youth Swine Projects*





Christmas in Ida

DONATIONS NEEDED



**ALL PROCEEDS BENEFIT TERRA QUEST 4-H MEMBERS FOR
THEIR UPCOMING TRIP IN AUGUST 2026!**

WHAT TO DONATE:

- New items, themed gift baskets, or holiday décor
- Gift cards to local shops, restaurants, or experiences
- Services (photography, lessons, salon, lawn care, etc.)
- Tickets or vouchers (sports, museums, entertainment)
- Handmade goods or unique experiences

HOW TO DONATE:

Drop-off Location:

Monroe County 4-H Extension
Office 963 South Raisinville Road,
Monroe, MI 48161 (Open Monday
Friday, 9:30 AM to 4:30 PM)

Drop-off Dates:

Now through November 26

Donation Deadline: November 26

Questions? Contact: Kerrie @
monroeterraquest4h@gmail.com

**ALL DONATIONS WILL BE FEATURED AT THE CHRISTMAS IN IDA
AUCTION ON DECEMBER 5, 2025 @ 7:30PM!**



STATEWIDE CALENDAR OF EVENTS

4-H Thriving Model of Positive Youth Development



The 4-H Thriving Model and 4-H Beyond Ready work hand-in-hand to prepare youth for success. The Thriving Model focuses on how quality 4-H experiences help young people grow by building sparks, relationships, and a sense of belonging that leads to thriving. Beyond Ready builds on this foundation by helping youth take what they've learned and apply it school, careers and real life.

Together, they ensure that 4-H youth don't just gain skills, but also the confidence, adaptability, and resilience to use those skills in the future. Through this connection, young people are not only supported in their personal growth today but are equipped to be "beyond ready" for whatever comes next.

Contact your local 4-H staff for more information.

November 10 – December 15: Online Parent Talk System Webinar Series

Online

This parenting workshop is designed to improve communication and provide strategies for raising confident, caring, responsible children. Caregivers of toddlers to teens will explore eliminating unwanted behavior, setting limits, teaching about consequences, giving effective feedback, promoting independence and developing character. Participants will meet for six week on Mondays.

www.canr.msu.edu/events/the-parent-talk-system-series-november-december-2025

November 11: Wild Spartans – Wildfire & Warriors: Science Where You Least Expect It

Online

Meet Michele Richards, natural resources and wildland fire program manager with the Michigan Army National Guard. Learn about her work and the education and career path she followed to get there. This free virtual series is open to 4-H and non-4-H youth ages 12-19 years.

www.canr.msu.edu/events/wild-spartans-monthly-wildlife-fisheries-webinar-series-2025-2026

November 12: 4-H Chef Turkey Cheese Ball

Lenawee County MSU Extension Office, Adrian

Youth ages 5-11 will create a cheese ball that is perfect as a Thanksgiving appetizer.

www.canr.msu.edu/events/4-h-chef-turkey-cheese-ball

November 13: Adulthood 101 – Conflict Resolution and Civil Discourse

Online

Participants will learn how to manage disagreements with respect and open-mindedness, paving the way for stronger, healthier relationships. Leave with strategies to approach conflict confidently, express oneself respectfully, and find common ground with others.

www.canr.msu.edu/events/adulthood-101-toughtalks

November 15: 4-H Holidays Around the World Workshop – Diwali

Flat Rock Public Library, Flat Rock

Open to youth in grades 3–8, this hands-on workshop invites participants to learn about the traditions and cultural significance of Diwali, one of India's most celebrated holidays.

www.canr.msu.edu/events/4-h-holidays-workshop-diwali

November 18: Mich. 4-H Volunteer Webinar Series: So You Want to Be a Club Leader?

Online

Thinking about leading a club or want to refresh your leadership skills? Join to learn what it takes to be an effective and inspired club leader—from logistics and communication to culture and connection.

12-1 p.m. session: www.canr.msu.edu/events/michigan-4-h-volunteer-webinar-series-so-you-want-to-be-a-club-leader-lets-talk-noon

7-8 p.m. session: www.canr.msu.edu/events/michigan-4-h-volunteer-webinar-series-so-you-want-to-be-a-club-leader-lets-talk-7pm





STATEWIDE 4-H NEWS



Support 4-H with the TSC Paper Clover Campaign

From Nov. 28 – Dec. 14, Tractor Supply Company (TSC) customers across the nation will have the opportunity to support 4-H youth by purchasing a \$1 clover at checkouts when shopping both in stores or online at www.TractorSupply.com during the campaign dates.

Funds raised will support county, state and national 4-H programming. To learn more, visit www.tractorsupply.com/tsc/cms/4h.

You can also support 4-H by purchasing three special commemorative 4-H holiday ornaments, now in TSC stores! Proceeds from the sale of ornaments support 4-H.

Join the 4-H For Good Challenge!

A simple act of kindness can spark a ripple of good — and you can be the spark! National 4-H Council is teaming up with Universal Pictures leading up to the release of *Wicked: For Good* on November 21 by celebrating the power of young people and communities and creating a wave of kindness.

Just like Elphaba and Glinda in *Wicked: For Good*, your choices can change the world. This challenge is open to everyone — youth, families, schools, workplaces, and community groups — and it's your chance to show how one good deed can inspire another.

Join the #4HForGoodChallenge in four easy steps:

1. **Do something good.** Big or small, every act counts. Help out, give back or simply show someone you care.
2. **Share your heart hands.** Snap a pic of your heart hand and write a short post about your good deed.
3. **Post it online.** Use the hashtag #4HForGood and tag 4-H.
4. **Challenge your crew.** Tag for friends and invite them to keep the good growing!



MSU Extension hosts successful third Michigan 4-H Day at the Capitol



On October 8, MSU Extension hosted the third Michigan 4-H Day at the Capitol to showcase the positive impact of the Michigan 4-H program and bring additional visibility to its effects. The event was held in the atrium of Heritage Hall – the Capitol Visitor's Center.

"We're immensely proud of the Michigan 4-H program, which has been shaping futures and transforming communities for more than 115 years," said Quentin Tyler, MSU Extension director. "We're grateful for the opportunity to showcase this remarkable program to our state leaders for the third consecutive year and to bring additional awareness to the life-changing impact of 4-H."

Michigan 4-H Day at the Capitol was attended by legislators, stakeholders and members of the public. At the event, attendees visited information booths hosted by Michigan 4-H youth and staff. A brief program was held, featuring Tyler, as well as: Representative Jerry Neyer; MSU President Kevin Guskiewicz; Jackie Venton, Michigan Department of State Chief Operating Officer and a Michigan 4-H alumna; Logan Dole, Michigan 4-H youth from Clare County; and Danykah Muck, Michigan 4-H youth from Livingston County.

The program was livestreamed on the Michigan 4-H Facebook and can be viewed at www.facebook.com/Michigan4H.

Recap

Caprine Banquet



Garage sale

Thank you for another successful garage sale



Rev'd Up Fun Night



Kids Day





Drop-In w/Jean





ReCap

Youth Recognition





Paws - R - Us

Raisinville Wranglers

Monroe County 4-H Cat Program

Purrfect paws and friends



Milan Easy Riders

Ottawa Lake Servers

Teen Ambassadors

Blue Ribbon Gang



Recap

Trunk R' Treat - Quadrupled 4-H Outreach!!



Bluey Trunk Wins Trunk R Treat Battle



Dog Banquet



W4 Country Hometown Tour





Recap

London Fancy Farmers Visit Kreps Apple Barn



Officer training



Building the FUTURE



Monroe County 4-H Entrepreneurship Program &
First Merchants Bank Partnering to Help Our Community Prosper